**Guided Pathways Leadership Taskforce**

Date: Monday, May 4, 2020 | Time: 2:00–3:30 p.m. | Location: <https://clackamas.zoom.us/j/3271178682>

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| **COMMITMENTS** | | | | | | | | |
| **Date** | **Who** | **What** | | | | **Promised To** | **When** | |
| 4/6/20 | Max/Carol | Combine the small group discussion notes in Google Docs and share with GPTF | | | | All |  | |
| 4/6/20 | Lupe | Send the FYE FAQ to the Leadership Team and share with GPTF | | | | All | 4/9/20 | |
| 4/6/20 | GPTF Faculty Members | Check in within your EFA to ensure new intro sessions go through Curriculum Committee before Fa/20 | | | | All |  | |
| 4/6/20 | Tara | Discuss inviting the new Title III Coordinator to join Leadership Team | | | | Leadership Team | 4/13/20 | |
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| **Topic/Item** | | | **Facilitator** | **Allotted Time** | **Key Points**  **Provide 50 words or less on expected outcome** | | | **Category** |
| 1. **Follow up on previous commitments and updates** | | | Dawn/ Melissa | 2 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Update on early momentum metrics report** | | | Mark Kremkow | 20 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **GPTF Timeline Activity** | | | Max/Carol | 40 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **EFA Webpages** | | | Lori | 10 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Workgroup updates** (these will be sent in an email unless TF feedback is needed from one of the groups) | | | Workgroup Leads | 2 minutes | * EFA’s (Lead: Sue) * Advising (Lead: Dustin) * Communication (Lead: Lori) * Curriculum (Lead: Sue) * Pre-College (Lead: Jaime) | | | Discussion  Decision  Advocacy  Information |
| 1. **Review commitments and next steps** | | | Melissa | 2 minutes |  | | |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** | | | | |
| **Topic/Item** | **Facilitator** | **Key Points**  **Provide 50 words or less on expected outcome** | | **Category** |
| Stakeholder Matrix | Max/Carol | Discussion needed in the fall. | | Discussion  Decision  Advocacy  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** | |
| **June 1, 2020** | 2:00 p.m. | 3:30 p.m. | <https://clackamas.zoom.us/j/3271178682> | |