**Guided Pathways Leadership Taskforce**

Date: Monday, May 4, 2020 | Time: 2:00–3:30 p.m. | Location: <https://clackamas.zoom.us/j/3271178682>

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| **COMMITMENTS** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
| 4/6/20 | Max/Carol | Combine the small group discussion notes in Google Docs and share with GPTF | All |  |
| 4/6/20 | Lupe | Send the FYE FAQ to the Leadership Team and share with GPTF | All | 4/9/20 |
| 4/6/20 | GPTF Faculty Members | Check in within your EFA to ensure new intro sessions go through Curriculum Committee before Fa/20 | All |  |
| 4/6/20 | Tara | Discuss inviting the new Title III Coordinator to join Leadership Team  | Leadership Team | 4/13/20 |
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| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| 1. **Follow up on previous commitments and updates**
 | Dawn/ Melissa | 2 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Update on early momentum metrics report**
 | Mark Kremkow | 20 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **GPTF Timeline Activity**
 | Max/Carol | 40 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **EFA Webpages**
 | Lori | 10 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Workgroup updates** (these will be sent in an email unless TF feedback is needed from one of the groups)
 | Workgroup Leads | 2 minutes | * EFA’s (Lead: Sue)
* Advising (Lead: Dustin)
* Communication (Lead: Lori)
* Curriculum (Lead: Sue)
* Pre-College (Lead: Jaime)
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Review commitments and next steps**
 | Melissa | 2 minutes |  |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** |
| **Topic/Item** | **Facilitator** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| Stakeholder Matrix | Max/Carol | Discussion needed in the fall.  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| **June 1, 2020**  | 2:00 p.m. | 3:30 p.m. | <https://clackamas.zoom.us/j/3271178682>  |